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NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION

In Re:

Case No.: 19-30088 (DM)

PG&E CORPORATION

and

(Lead Case)

PACIFIC GAS AND ELECTRIC COMPANY,

Debtors.

Case No.: 19-30088 (DM)

(Lead Case)

(Jointly Administered)

INTECH MECHANICAL'S NOTICE OF WITHDRAWL OF MECHANIC'S LIEN [Doc. No. 778]

TO THE CLERK OF THE BANKRUPTCY COURT, THE DEBTORS, AND ALL OTHER INTERESTED PARTIES, AND THEIR ATTORNEYS OF RECORD:

You are hereby notified that Intech Mechanical (hereinafter "Intech") hereby withdraws its mechanic's lien [Doc. No. 778] in the principal amount, after deducting all credits and offsets, of \$6,220.24 for labor, equipment, material, and services provided by Intech generally described as electrical construction and related materials, labor, equipment, and services, incorporated in and constituting improvements to the real property commonly known as PG&E VCOC Building 4 – Plumbing, 4940 Allison Parkway, Vacaville, California 95688. The purported owner of the property in question is Pacific Gas & Electric Co., 1850 Gateway

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1 PROOF OF SERVICE 2 I am a citizen of the United States, employed in the City and County of Sacramento, California. My business address is 400 Capitol Mall, 11th Floor, Sacramento, California 95814. I am over the age of 3 18 years and not a party to, nor interested in, the within action. On March 6, 2019, I caused to be served the following: 4 INTECH MECHANICAL'S NOTICE OF PERFECTION OF LIEN 5 United States mail by placing such envelope(s) with postage thereon fully prepaid in the 6 designated area for outgoing mail in accordance with this office's practice whereby the mail is deposited in a United States mailbox after the close of the day's business. 7 United States First Class mail by placing such envelope(s) with postage thereon fully 8 prepaid in the designated area for outgoing mail in accordance with this office's practice whereby the mail is deposited in a United States mailbox after the close of the 9 day's business. 10 By personally delivering, or causing to be delivered, a true copy thereof to the persons at the addresses set forth below. 11 CM/ECF Participants 12 13 I declare under penalty of perjury that the foregoing is true and correct. Executed March 6, 14 2019, at Sacramento, California. 15 /s/ Brenda Jennings 16 Brenda Jennings 17 18 19 20 21 22 23 24 25 26 27 28

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